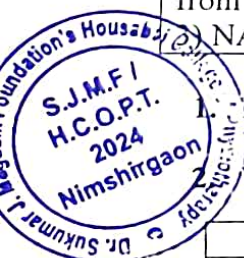


**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2024 - 2025**  
**Allied Faculty**  
**(For Grant of Continuation / Extension of Affiliation**  
**for affiliated UG and PG Physiotherapy Colleges/Institutes & Hospitals)**

Date of establishment of the Institute : 18 /10 /2024

**COLLEGE DETAILS**

|                                                                                                                               |                                            |                                                                                                        |                                   |    |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------|----|
| <b>Date of Inspection</b>                                                                                                     | :                                          |                                                                                                        |                                   |    |
| Name of Trust / Society                                                                                                       | :                                          | Dr. Sukumar J. Magdum Foundation, Jaysingpur                                                           |                                   |    |
| Name of the College/Institute<br>(As Per First Affiliation Letter)                                                            | :                                          | <b>Housabai College of Physiotherapy</b>                                                               |                                   |    |
| Address                                                                                                                       | :                                          | Sangli-Kolhapur Highway, Nimshirgaon, Ichalkaranji Phata, Near Dharmnagar, Tal- Shirol, Dist- Kolhapur |                                   |    |
| Email ID                                                                                                                      | :                                          | sjmf.hcp@gmail.com                                                                                     |                                   |    |
| Telephone / Mobile No.(s)                                                                                                     | :                                          | 8623091525                                                                                             |                                   |    |
| Website                                                                                                                       | :                                          | www.hcp.edu.in                                                                                         |                                   |    |
| College Code                                                                                                                  | :                                          | 162127                                                                                                 |                                   |    |
| <b>Details of the Dean/Principal</b>                                                                                          | :                                          |                                                                                                        |                                   |    |
| Name of the Dean/Principal                                                                                                    | :                                          | Dr. Venkatesh Kaliyamoorthy                                                                            |                                   |    |
| Mobile No.                                                                                                                    | :                                          | 9159008330                                                                                             |                                   |    |
| Office Landline                                                                                                               | :                                          | 8623091525                                                                                             |                                   |    |
| E-mail                                                                                                                        | :                                          | k.venkatesh003@gmail.com                                                                               |                                   |    |
| Nature of Appointment                                                                                                         | :                                          | Not Approved                                                                                           |                                   |    |
| <b>College Type</b>                                                                                                           |                                            | <b>College Location</b>                                                                                | <b>Year of Establishment</b>      |    |
| (Government/Corporation/<br>Private-Aided/Private/Private<br>Minority)                                                        |                                            | Urban / Rural / Tribal                                                                                 | UG                                | PG |
| Private Minority                                                                                                              |                                            | Rural                                                                                                  | 2024                              | -- |
| <b>Courses Details: (UG/ PG/Other).<br/>(Verified Seat Matrix on College Website and attached<br/>herewith Annexure-"I").</b> |                                            |                                                                                                        | <b>Details on College Website</b> |    |
|                                                                                                                               |                                            |                                                                                                        | Yes                               |    |
| <b>Status of NAAC Accreditation :</b>                                                                                         |                                            |                                                                                                        |                                   |    |
| Accredited(Yes /<br>No)                                                                                                       | If Yes, Grade &<br>Date of last Inspection | If No, what is current status/ progress of work                                                        |                                   |    |
| NA                                                                                                                            | NA                                         | NA                                                                                                     |                                   |    |
| <b>Note :</b>                                                                                                                 |                                            |                                                                                                        |                                   |    |
| 1) Attach NAAC Accreditation Certificate, if applicable.                                                                      |                                            |                                                                                                        |                                   |    |
| 2) NAAC Accreditation Applicable for those colleges, whose first admitted batch, has passed out from the college.             |                                            |                                                                                                        |                                   |    |
| 3) NAAC Accreditation Certificate must be uploaded on College Website.                                                        |                                            |                                                                                                        |                                   |    |



**Details of the College are available on the College website in the Prescribed format?**  
 Yes

**Whether the Information is complete in all respect (As per M.S.R.). Yes / No**

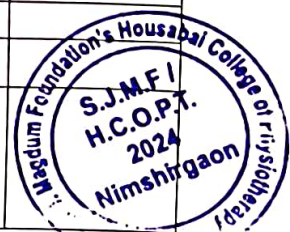
| Requirement | Availability | Deficient | Remarks. |
|-------------|--------------|-----------|----------|
|             | Yes          | --        |          |

3. If incomplete information please write the points from prescribed format regarding unavailable / insufficient information (LIC to Physical verify) the infrastructure /available facilities regarding those points and write the observation below:

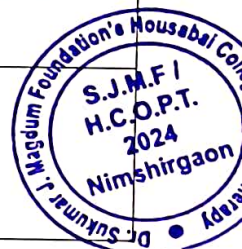
| Sr. No. | Points Number in Prescribed format | Particulars of the point | Observation of LIC |
|---------|------------------------------------|--------------------------|--------------------|
|         |                                    |                          |                    |

### PART I: INFRASTRUCTURE

| Sr. No.        | Particulars to be verified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Actual Available | Lacuna |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|
| <b>College</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |        |
| 1              | <b>Land details</b> (as per M.S.R.):Total land (Not less than 2 acres), (Owned or leased land), unitary or not, NA of all land, 7/12 extracts of all land, Constructed Area Details 25400 sq. ft (acre) Sq.ft./Sq.mtr.(Applicable only to Private Colleges).<br>(Verify land documents & Government permissions documents are uploaded on College Website.)<br>(No Land/ Construction documents shall be submitted to the University.<br>Only deficit information to be pointed out to the University).                                                             | Available        |        |
| 2              | Dean office, Professor's Office, Associate Professor's Office, Assistant Professor's Office , Administrative Block as per M.S.R..                                                                                                                                                                                                                                                                                                                                                                                                                                   | Adequate         |        |
| 3              | <b>All DEPARTMENTS</b> (as per M.S.R.):Human Anatomy, Human Physiology, Electrotherapy & Electrodiagnosis, Kinesiotherapy & Physical Diagnosis, Musculoskeletal Physiotherapy, Neuro Physiotherapy, Cardiovascular & Respiratory Physiotherapy, Community Physiotherapy                                                                                                                                                                                                                                                                                             | Adequate         |        |
| 4              | <b>College Library</b> (as per M.S.R.):<br>Area (1200 Sq.Ft.), Reading Rooms for Students, Staff Reading Room, Room for Books & Journals, Rooms for Librarian and Other Staff; Journal Room, Number of Computers with internet facility with minimum 15 nodes, Photocopier Machine, Total No. of books, Number of Journals: (Titles only), (Multiple volumes / issues of one title should be counted as ONE).<br><b>No. of books added in last year: 380</b><br><b>No. of Journals titles added in last year : 4</b><br>[Bills shall be verified by the Committee.] | Adequate         |        |
|                | <b>Digital Library /e – Library availability</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Adequate         |        |
| 5              | <b>Details of all Lecture Theatres with Seating Capacity</b> (as per M.S.R.)along withAV Aids including overhead projector, LCD Projector and a microphone / multi Podium system.<br><br>There shall be provision for E-class. Lecture halls must have facilities for conversion into E-class/Virtual class for teaching.                                                                                                                                                                                                                                           | Adequate         |        |
| 6              | <b>Conference Room for Faculty:</b> (as per M.S.R.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Adequate         |        |
| 7              | <b>Mini Auditorium: (15 Sq.Ft./Student)</b> (as per M.S.R.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Adequate         |        |
| 8              | <b>Class Rooms: (15 Sq.Ft./Student)</b> (as per M.S.R.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Adequate         |        |
| 9              | <b>Core Laboratories: (50 Sq.Ft./Student)</b> (as per M.S.R.)<br><b>Exercise Physiology &amp; Fitness :</b><br>Computerized Treadmill, Bicycle ergometer with speedometer, Skin fold caliper, Body composition analyzer, Weighing scale with                                                                                                                                                                                                                                                                                                                        | NA               |        |



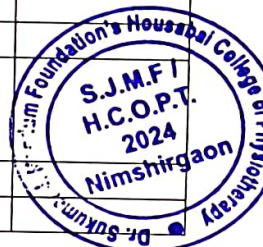
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
|                                                             | height measurement, Spirometer, Peak flow meter, Energy Consumption analyzer, Pulse Oxymeter, ECG, Flutter, Inspiratory Muscle Trainer, Oxygen Cylinder, Nebulizer (ultrasonic), Nebulizer (Jet), Portable Suction Machine, B.P. Apparatus & Stethoscope, Shuttle Walk Test Software(Desirable).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |  |
| 10                                                          | <b>Physiotherapy Museum:</b> (as per M.S.R.) (Desirable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |  |
| 11                                                          | <b>Yoga / Clinical Skill Laboratory:(60 Sq.Ft./Student)</b> (as per M.S.R.) Yoga Mats / Pediatric Mats / Mats for Training Neurotherapeutic Skills, Adjustable Manual Therapy Plinth, Therabands & Theratubes, Swiss balls, Stability Trainers, Sensory Assessment Kit, Balance Assessment & Training Equipment, Stools, Benches, Wheel Chairs, Stairs, Ramps For Training Transfers.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Adequate |  |
| 12                                                          | <b>Indoor Physiotherapy Department Areas as per Clinical Load and Intake :</b> (as per M.S.R.) Clinical Load, Total Strength of Hospital Beds, Outdoor Physiotherapy Load per specialty, Indoor Physiotherapy Load per Specialty, Student : Patient ratio per specialty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Adequate |  |
| 13                                                          | <b>Outdoor Physiotherapy Department Areas as per Clinical Load and Intake :</b> (as per M.S.R.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Adequate |  |
| <b>Equipment's required for Laboratories(as per M.S.R.)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |  |
| 14                                                          | <b>Electrotherapy &amp; Electrodagnosis</b> (as per M.S.R.):Cubicles with Separate Power line (earthed), Hot Pack Unit (Machine), Hot Packs, Cold Pack Unit, Cold Packs, Paraffin Wax Bath (PWB), Open circuit Stimulator, Shortwave Diathermy -500W, UVR Lamp (Floor Model), Ultrasound Unit, I.R. lamp, Whirlpool Bath (Desirable), Diagnostic Stimulators, TENS Unit, Interferential Current Therapy Unit (IFT), LASER Unit (Therapeutic)(Desirable), Cervical cum lumbar traction Units, Wall Mounted Cervical Traction Unit, Contrast Bath, Exam Couch, Two channeled EMG with IP analyzer, Biofeedback /multi stimulator.                                                                                                                                                                                                         | Adequate |  |
| 15                                                          | <b>Kinesiotherapy</b> (as per M.S.R.):Cubicles,Parallel Bar with Mirror, Wall Bar (In metal Frame), Stair Case (Straight Type – 60CM Wide), Suspension App., Tilt Table (Manual), Ergocycle, Rowing Machine, Exam Couch, Exercise Mat, Dumbbells & Springs, Weightcuffsm Wedges,Sand Bags, Medicine Ball, Therabands, Swiss Ball (Physio Balls)55cms, 65cms, 75cms, 85cms, Hand Dynamometer, Hand Evaluation Kit,Delorme's Boot with weight, Hand Exercise Unit, CPM Unit, Shoulder Wheel, Finger ladder, Skates, Skate Board, Axillary / Elbow Crutches , Walkers, Canes, Gutter Crutch, Wobble Board, Equilibrium Board Pediatric and Adult, Quadriceps Table, Ankle Exerciser, Bed Cycle,Rachet, Wrist Roller / Wrist Exerciser, Therapeutic Folded Wheel Chair, Pelvic Inclinometers, B.P. Apparatus, Goniometer, Hammer, Yoga Mat. | Adequate |  |
| 16                                                          | <b>University Examination Infrastructure:</b><br>Strong Room for examination a) (Area- 1200 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Adequate |  |
| 17                                                          | <b>Residential quarter facility for staff:</b><br>Teaching, Non-teaching, Paramedical & Nursing staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Adequate |  |
| 18                                                          | <b>Other facilities:</b><br>Hospital Waste Management Unit, Research Cell, Intercom Network, Playground, P.T Teacher or Instructor, Common Rooms for Boys, Common Room for Girls, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Adequate |  |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                               |          |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| 19 | <b>Hostel Facility:</b><br>Boys (UG), Girls (UG), Interns, Canteen Facility, Warden/ Rector, Hygiene, etc.<br>[Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]                                                                                                                                                                                                                  | Adequate |  |
|    | <ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be marked as "Inadequate" with documentary evidence.</li> </ul> |          |  |

### HOSPITAL

|    |                                                                                                                                                                                    |                                    |                       |                                        |                              |                     |                                             |                         |               |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|----------------------------------------|------------------------------|---------------------|---------------------------------------------|-------------------------|---------------|
| 20 | <b>Hospital Details</b>                                                                                                                                                            |                                    |                       |                                        |                              |                     |                                             | <b>Actual Available</b> | <b>Lacuna</b> |
|    | <b>Name of the Hospital :</b> Late Mrs. Housabai Homoeopathic Medical College and Hospital, Nimshirgaon                                                                            |                                    |                       |                                        |                              |                     |                                             | <b>Own</b>              |               |
|    | <b>Bed Strength :</b>                                                                                                                                                              |                                    |                       |                                        |                              |                     |                                             | <b>100</b>              |               |
|    | Number of beds registered as per BNH act:                                                                                                                                          |                                    |                       |                                        |                              |                     |                                             | 100                     |               |
|    | Total construction area in square meters (completion, occupancy, MPCB environmental clearance, fire safety audit certificates from appropriate Government authorities).            |                                    |                       |                                        |                              |                     |                                             | 9205.5 Sq.ft            |               |
| 21 | <b>Clinical Facilities : Parent / Attached Hospital (Govt./Civil/Private) Must be within 30km. radius of the College (attach valid MOU for attached Hospital)</b>                  |                                    |                       |                                        |                              |                     |                                             |                         |               |
| a. | <b>Sr No</b>                                                                                                                                                                       | <b>Name of Hospital</b>            | <b>Own / Attached</b> | <b>Registered Under BNHA /Shop act</b> | <b>Specialties (Specify)</b> | <b>Bed Strength</b> | <b>Distance From College (within 30 Km)</b> |                         |               |
|    | 1                                                                                                                                                                                  | Late Mrs Housabai Hospital         | Own                   | Yes                                    | Multi speciality             | 100                 | Inside the campus                           |                         |               |
|    | 2                                                                                                                                                                                  | Alliance Multi speciality Hospital | Attached              | Yes                                    | Multi speciality             | 104                 | 9 Kms                                       |                         |               |
|    | 3                                                                                                                                                                                  | Seva Sadan Niramay                 | Attached              | Yes                                    | Multi speciality             | 75                  | 8 Kms                                       |                         |               |
|    | 4                                                                                                                                                                                  | Asha Bal & Netra Rugnalaya         | Attached              | Yes                                    | Paeditrics                   | 50                  | 10 Kms                                      |                         |               |
|    | 5                                                                                                                                                                                  | Samartha Neuro Hospital            | Attached              | Yes                                    | Multi Speciality             | 77                  | 15 Kms                                      |                         |               |
|    | 6                                                                                                                                                                                  | Kulloli Institute                  | Attached              | Yes                                    | Multi Speciality             | 50                  | 15 Kms                                      |                         |               |
|    | 7                                                                                                                                                                                  | Kabade Surgical Hospital           | Attached              | Yes                                    | Surgery                      | 50                  | 10 Kms                                      |                         |               |
| b. | <b>Total built up area of Hospital (in Sq.Ft.) : 9205.5 Sq.ft</b>                                                                                                                  |                                    |                       |                                        |                              |                     |                                             |                         |               |
| c. | <b>Student : Bed Ratio (Undergraduate) : 1:5</b>                                                                                                                                   |                                    |                       |                                        |                              |                     |                                             |                         |               |
| d. | <b>Average Bed Occupancy in % : 61%</b>                                                                                                                                            |                                    |                       |                                        |                              |                     |                                             |                         |               |
| e. | <b>Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: (Please attach copy of registration certificate)</b> |                                    |                       |                                        |                              |                     |                                             | Gram Panchayat          |               |
| 2  | <b>Whether Casualty is available and functional :</b>                                                                                                                              |                                    |                       |                                        |                              |                     |                                             | Yes                     |               |
| 3  | <b>Whether separate Registration room is available at OPD? Yes</b>                                                                                                                 |                                    |                       |                                        |                              |                     |                                             |                         |               |



|                                                                                                                                                                                                                                                                                                                                                                                                                               |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
| a. Number of total patients registered in last Year : 3011<br>b. Number of New Patients registered on daily average : 07<br>c. Number of Old patient registered on daily average : 24<br>d. Average Number of patients attending OPD (current year) : 34<br>e. Whether records of patient registration are well maintained :                                                                                                  | Yes |  |
| Any other                                                                                                                                                                                                                                                                                                                                                                                                                     |     |  |
| <ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be marked as "Inadequate" with documentary evidence.</li> </ul> |     |  |

## PART II: FACULTY AND STAFF

### Details of Teaching Staff :

1) The College is required to furnish Total Teaching Staff information (Approved + Not approved as per applicable MSR to the College. Copy of **Annexure "II"** is attached herewith & chart is made available in Software System. Hard copy of this information must be submitted to the University along with Inspection Report.

2) The College is required to submit subject wise Teacher list (Approved + Not Approved) as per **Annexure- "III"**. Hard copy & Soft copy of this information must be submitted to the University along with Inspection Report. (Verify whether information of all teachers is updated in University Online Teacher Database). (All Govt./Corp. Colleges teachers are to be treated as Approved Teachers).

### Details of Non-Teaching Staff :

The College is required to furnish Total Non-Teaching Staff information as per applicable MSR on College Website & it shall be verified by the Inspection Committee. Copy of **Annexure "IV"** is attached herewith and chart is made available in Software System (Hard Copy of this information is not required).

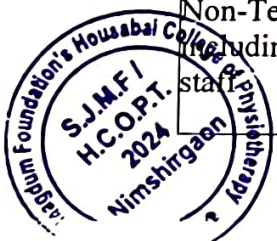
### Details of Total Hospital Staff including Paramedical (Ancillary) Staff.

The College is required to furnish Total Hospital Staff including Paramedical Staff information as per applicable MSR on College Website & it shall be verified by the Inspection Committee. Copy of **Annexure "V"** is attached herewith and chart is made available in Software System (Hard Copy of this information is not required).

| Academic OTD Coordinator details (Automation In-charge) |            |          |                                                  |
|---------------------------------------------------------|------------|----------|--------------------------------------------------|
| Name                                                    | Mobile No. | Email id | Whether OTD is updated on Monthly basis (Yes/No) |
|                                                         |            |          |                                                  |

### Verification of Salary details (Applicable to only Private Colleges) :

| Staff                                    | Whether regularly Salary is paid (Yes/No) | Salary is paid through Bank (Yes/No) | PF deduction is submitted to concerned Authority (Yes/No) | Remarks |
|------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------------------------------|---------|
| Teaching Staff                           | Yes                                       | Yes                                  | No                                                        |         |
| Non-Teaching Staff including Paramedical | Yes                                       | Yes                                  | No                                                        |         |



### PART III: HOSPITAL DETAILS

| Sr. No. | Particulars to be verified                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                        |                 |                 |                 | Actual Available | Lacuna |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|------------------|--------|
| 24      | Clinical Material requirement for New Physiotherapy College (as per M.S.R.) :                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                        |                 |                 |                 |                  |        |
| 25      | Required Beds (UG & PG) Indoor and Outdoor Facility (as per M.S.R.) :                                                                                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                        |                 |                 |                 |                  |        |
| 26      | Student Patient Ratio (as per M.S.R., it must be 1:5) :                                                                                                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                        |                 |                 |                 | Adequate         |        |
|         | Sr.No.                                                                                                                                                                                                                                                                      | Specialty        | 10 to 30 Intake                                                                                                                                                                                                                                                                                                                        | 31 to 40 Intake | 41 to 50 Intake | 51 to 60 Intake |                  |        |
|         | 01                                                                                                                                                                                                                                                                          | General Medicine | 30                                                                                                                                                                                                                                                                                                                                     | 40              | 50              | 60              |                  |        |
|         | 02                                                                                                                                                                                                                                                                          | General Surgery  | 30                                                                                                                                                                                                                                                                                                                                     | 40              | 50              | 60              |                  |        |
|         | 03                                                                                                                                                                                                                                                                          | Orthopedics      | 30                                                                                                                                                                                                                                                                                                                                     | 50              | 50              | 60              |                  |        |
|         | 04                                                                                                                                                                                                                                                                          | Obst & Gynac     | 15                                                                                                                                                                                                                                                                                                                                     | 20              | 30              | 30              |                  |        |
|         | 05                                                                                                                                                                                                                                                                          | Pediatrics       | 15                                                                                                                                                                                                                                                                                                                                     | 20              | 30              | 30              |                  |        |
|         | 06                                                                                                                                                                                                                                                                          | Medical ICU      | 05                                                                                                                                                                                                                                                                                                                                     | 05              | 10              | 10              |                  |        |
|         | 07                                                                                                                                                                                                                                                                          | Surgical ICU     | 05                                                                                                                                                                                                                                                                                                                                     | 05              | 10              | 10              |                  |        |
|         | 08                                                                                                                                                                                                                                                                          | PICU + NICU      | 05                                                                                                                                                                                                                                                                                                                                     | 05              | 05              | 10              |                  |        |
|         | 09                                                                                                                                                                                                                                                                          | ICCU + RICU      | 05                                                                                                                                                                                                                                                                                                                                     | 05              | 05              | 10              |                  |        |
|         | 10                                                                                                                                                                                                                                                                          | Burns Unit / ICU | 05                                                                                                                                                                                                                                                                                                                                     | 05              | 05              | 10              |                  |        |
|         | 11                                                                                                                                                                                                                                                                          | Emergency        | 05                                                                                                                                                                                                                                                                                                                                     | 05              | 05              | 10              |                  |        |
|         | Total                                                                                                                                                                                                                                                                       |                  | 150                                                                                                                                                                                                                                                                                                                                    | 200             | 250             | 300             | 500              |        |
| 27      | Physiotherapy OPD Services (as per M.S.R.) :The hospital shall have functional physiotherapy department providing services on outpatient & in patient department at least since 12 Months prior application & shall maintain required OPD and IPD records for verification. |                  |                                                                                                                                                                                                                                                                                                                                        |                 |                 |                 | Adequate         |        |
| 28      | Ambulances: Owned                                                                                                                                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                        |                 |                 |                 |                  |        |
|         |                                                                                                                                                                                                                                                                             |                  | <ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li> </ul> |                 |                 |                 |                  |        |

### PART IV: ACADEMIC DETAILS

| Sr. No. | Particulars to be verified                                                                                                                                                                                                                                                                                                                                                                                                                            | Actual Available              | Lacuna |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|
| 29      | <b>Teaching Program &amp; Attendance details of each department:</b><br>Whether Conducted as per Plan, Whether Information published on Website, Whether <b>Biometric Attendance</b> is maintained for teachers and students(At least 10 randomly chosen dates over a previous 3 months).<br>[As per University Circular No. 20/2020 dated 29/07/2020 and Biometric Attendance is monitored as per University Circular No. 01/2020 dated 14/01/2020.] | Biometric Attendance Attached |        |
| 30      | <b>Faculty development programs :</b> Basic MET/Health Science Education Technology(HSET), Advanced MET/HSET, Basic RM, Advanced RM, Leadership skills in Health Sciences Education, Communication skills in Health Care (Previous academic year and total cumulative).                                                                                                                                                                               | Yes                           |        |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                     |                                       |                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| 31 | <b>MUHS Faculty Evaluation Status:</b><br>(Refer University Circular No. 99/2022 (MUHS/Acad/EO/UG & PG/3869/2022 dt.21/10/2022))                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                     |                                       |                        |
|    | <b>Faculty Evaluation carried out at College level</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Total No. of Teachers</b> | <b>Total Evaluation Carried Out</b> | <b>Remaining pending with reasons</b> |                        |
|    | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7                            | NIL                                 | 7 Pending, Approval In Process        |                        |
| 32 | <b>Research work/ Project details</b> (Students and teachers):<br>Particulars of Research Undertaken, Completed Projects, Ongoing Projects, Research Papers Presented/ Published                                                                                                                                                                                                                                                                                                                                                 |                              |                                     | Staffs - 6 (Ongoing)                  |                        |
| 33 | <b>Availability of Functional Committees constituted at College level:</b><br>VISHAKA (Sexual Harassment redressal) Committee, Anti Ragging Committee, Pharmacovigilance committee, Institutional Ethics Committee (whether it is registered with CDSCO) Local Management Committee (as per u/s 67(i) of MUHS Act,1998), Student Council as per University Rules, BORS Committee. RAC ( Research Advisory Committee) if college is Ph.D. centre<br><u>[Note: Verify above information of Committees is published on Website]</u> |                              |                                     | Yes                                   |                        |
| 34 | <b>Curricular Activities in the College-</b><br>a. Whether master time table is available<br>b. Whether the lectures, Practicals, Clinical Sessions etc. are conducted as per the master time table?<br>(LIC to randomly choose at least 10 dates over previous 3 months and attach its copies to the report. )                                                                                                                                                                                                                  |                              |                                     | Yes                                   |                        |
| 35 | <b>Utilization of Student Welfare Schemes:</b><br>Earn and Learn Scheme, Dhanwantri Vidyadhan Scheme, Sanjivani Student Safety Scheme, Book Bank Scheme, Savitribai Phule Vidyadhan Scheme, And External Scheme.                                                                                                                                                                                                                                                                                                                 |                              |                                     | Existing but un-leveraged             |                        |
| 36 | <b>Information of Student(s) who participated University level</b><br>Avishkar Competition organized by MUHS & Research activities.                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                     | Nil                                   |                        |
|    | <b>Information of Student(s) who participated in Regional Sport Competition &amp; State level Sports Organized by MUHS.</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                     | Nil                                   |                        |
|    | <b>Information of Student(s) who participated in Cultural Activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                     | Nil                                   |                        |
|    | <b>Does the college have NSS Unit?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                     | Yes                                   |                        |
| 37 | <b>Whether "Swaccha Bharat Abhiyan" implemented in college</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                     | Yes                                   |                        |
| 38 | <b>Date of college data uploaded on web portal (<a href="http://aishe.gov.in">http://aishe.gov.in</a>) regarding "All India Survey on Higher Education".</b>                                                                                                                                                                                                                                                                                                                                                                     |                              |                                     | 07/01/2025                            |                        |
| 39 | <b>Continuation / Extension of Affiliation Fees Details:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                     |                                       |                        |
|    | Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Paid / Not paid              | Amount                              | Outstanding (if any)                  | Reasons of Non-payment |
|    | BPTh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Paid                         | 4,00,000                            | Nil                                   |                        |



**Observations of Inspection Committee: (If required separate sheet to be attached).**

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| Name of Inspectors |          | Signature of Inspectors |
|--------------------|----------|-------------------------|
| 1)                 | Chairman |                         |
| 2)                 | Member   |                         |
| 3)                 | Member   |                         |
| 4)                 | Member   |                         |



  
**Principal**  
Housabai College of Physiotherapy  
Nimshirgaon